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 17 DOES 1-150, Individual Persons

**UNITED STATES DISTRICT COURT**

**NORTHERN DISTRICT OF CALIFORNIA, SAN FRANCISCO DIVISION**

18 DOES 1-150, Individual Persons,  
 19 Plaintiffs,

20 v.  
 21 UNITED STATES DEPARTMENT OF  
 22 INTERIOR, a federal agency; DOUG  
 23 BURGUM, Secretary of the Interior;  
 24 NATIONAL PARK SERVICE, a federal  
 25 agency; JESSICA BOWRON, Acting Director  
 26 the National Park Service; DAVID  
 27 SZYMANSKI, Regional Director, Pacific  
 28 West Region; and THE NATURE  
 CONSERVANCY a District of Columbia  
 nonprofit corporation,

29 Defendants,

30 RESOURCE RENEWAL INSTITUTE;  
 31 CENTER FOR BIOLOGICAL DIVERSITY;  
 32 and WESTERN WATERSHEDS PROJECT,

33 Intervenor-Defendants.

Case No. 3:25-cv-01115-MMC

**STIPULATION AND [PROPOSED] ORDER SETTING BRIEFING SCHEDULE RE INTERVENORS' MOTION TO DISMISS**

*Filed concurrently with [Proposed] Order*

Judge: Maxine M. Chesney

WHEREAS, on May 13, 2025, the Court entered an order setting a briefing schedule for Defendants' motions to dismiss (ECF No. 52);

WHEREAS, on June 2, 2025, Intervenors Resource Renewal Institute, Center for Biological Diversity, and Western Watersheds Project (collectively, "Intervenors") filed a "Partial Motion to Dismiss and Memorandum in Support" (ECF 68) and noted the Motion for hearing on August 1, 2025, which is the same day as the hearing for Defendants' motions to dismiss;

WHEREAS, in light of the similarity of the issues raised by the Intervenors' motion to dismiss and the motions to dismiss filed by Defendants, the parties agree that the interests of judicial economy and fairness to all parties would be served by addressing those arguments simultaneously.

NOW, THEREFORE, Plaintiffs DOES 1-150 (“Plaintiffs”); Defendants UNITED STATES DEPARTMENT OF INTERIOR, NATIONAL PARK SERVICE, THE NATURE CONSERVANCY, JESSICA BOWRON, DOUG BURGUM, and DAVID SZYMANSKI; and Intervenors RESOURCE RENEWAL INSTITUTE, CENTER FOR BIOLOGICAL DIVERSITY, and WESTERN WATERSHEDS PROJECT, through their undersigned counsel, hereby stipulate as follows:

1. Plaintiffs' opposition to Intervenors' motion to dismiss shall be filed on or before June 20, 2025; and

2. Intervenors' reply shall be filed on or before **July 18, 2025**.

DATED: June 5, 2025

HANSON BRIDGETT LLP

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26 Attorneys for Defendant-Intervenors  
 27 Center for Biological Diversity, Resource  
 Renewal Institute, and Western Watersheds  
 Project

## **FILER'S ATTESTATION**

I, Bianca Velez, am the ECF User whose ID and password are being used to file this Stipulation and [Proposed] Order Setting Briefing Schedule on Intervenors' Motion to Dismiss. In compliance with Local Rule 5.1., I hereby attest that all other signatories listed, and on whose behalf the filing is submitted, concur in the filing's content and have authorized the filing.

DATED: June 5, 2025

HANSON BRIDGETT LLP

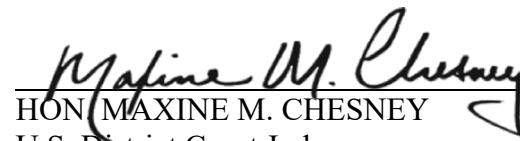
By: /s/Bianca A. Velez  
BIANCA A. VELEZ

1                   **[PROPOSED] ORDER**

2                   Having considered the parties' Stipulation and [Proposed] Order Setting Briefing Schedule  
3                   Re Intervenors' Motion to Dismiss, and good cause appearing therefor,

4                   IT IS SO ORDERED.

5  
6                   DATED: June 6, 2025

7  
8                     
9                   HON MAXINE M. CHESNEY  
U.S. District Court Judge

1                   **CERTIFICATE OF SERVICE**

2                   I hereby certify that on this 5 day of June, 2025, I electronically filed the  
3 foregoing **STIPULATION AND [PROPOSED] ORDER SETTING BRIEFING SCHEDULE**  
4 **RE INTERVENORS' MOTION TO DISMISS** with the Clerk of the Court using the CM/ECF  
5 system.

6

7                   \_\_\_\_\_  
8                   /s/Bianca A. Velez  
9                   Bianca A. Velez  
10                  Attorneys for DOES 1-150, Individual Persons

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